

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard B. Jones, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well and distribution system for fire station and domestic (fire protection) purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T.18N., R.19E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 34 bears S. 50° 23' W., a distance of 1878.0 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
State of Nevada, Department of Conservation and Natural Resources,
Name of appropriator Nevada Division of Forestry and Galena Creek VED
Post-office address Carson City, Nevada
Amount of appropriation 0.2 c.f.s., but not to exceed 0.73 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation July 24, 1978

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed to a pressure tank, thence via a distribution system where it is used for filling and maintaining fire trucks and tanker for fire suppression activities. Domestic use for fire station. The place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34, T.18N., R.19E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty and rate of diversion may be exceeded under a condition of a fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 2411 day of SEPTEMBER, A.D. 19 82.

County Records.

State Engineer